



# *OFFICE OF THE ILLINOIS STATE FIRE MARSHAL*

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## **MEETING AGENDA**

Title: Recruiting & Retaining Public Employee Firefighter and Paramedic Task Force

Location: AFFI | 927 Second Street | Springfield, IL 62704

Date: November 08, 2023      Time: 11:00 am

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### **Agenda Details**

- I. Call to Order - Co-Chairs (Senator Joyce and Representative Kelly)
- II. Roll Call
- III. Approval of Minutes
- IV. Old Business
  - a. Community college options
  - b. Cost of these challenges
  - c. Region uniformity
- V. New Business
  - Task Force Discussion
    - a. Barrier Reductions
      - i. Expand employee pool
      - ii. Reduce eligibility criteria (certificates, age, education)
      - iii. Statewide or regional hiring list and process (remote, electronic, hubs, rolling lists)
    - b. Incentives
      - i. Cost savings: Grants
      - ii. Paid training: Criteria and curriculum
      - iii. Tuition to state supported schools (Military)
    - c. Recruitment of former military service members

- VI. Public Comment
- VII. Next meeting date, time, and location
- VIII. Adjourn